

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED  
FEC MAIL CENTER  
2022 NOV -2 AM 10:04

1. (a) NAME OF ORGANIZATION <b>UAW National CAP</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>2022 NOV -2 AM 10:04</b>
(b) ADDRESS (Number and Street) <b>8000 East Jefferson Ave</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Detroit, MI 48214</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/8/22</u> in the State of <u>Michigan</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/1/22</b> THROUGH <b>10/19/22</b>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/4/22	X		Tim Ryan Mandela Barnes John Fetterman Val Demings Michael Bennet	9,587.20 2,762.39 2,244.77 2,090.47 2,031.06
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 18,715.89**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<b>Frank Stuglin</b>	<i>Frank Stuglin</i>	Secretary-Treasurer	10/27/22
<small>Type or Print Name</small>	<small>Signature and Title of Person Designated to Sign This Report</small>		<small>Date</small>

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
**Federal Election Commission**  
 1050 First Street, N.E..  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

NON-FEDERAL CAMPAIGN COMMUNICATIONS

**REPORT OF COMMUNICATION COSTS  
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1. (a) NAME OF ORGANIZATION <p align="center"><b>UAW National CAP</b></p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p align="center">2022 NOV 2 11:10:04</p>
(b) ADDRESS (Number and Street) <p align="center"><b>8000 East Jefferson Ave</b></p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/11/22	X		Hillary Scholten Christina Bohannon Frank Mrvan	3,719.90 2,663.28 2,028.09

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 89,990.78**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Frank Stuglin		Secretary-Treasurer	10/27/22
<small>Type or Print Name</small>	<small>Signature and Title of Person Designated to Sign This Report</small>		<small>Date</small>

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2022 NOV 11 10:04 AM

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED  
FEC MAIL CENTER  
2022 NOV -2 4:15 PM

1. (a) NAME OF ORGANIZATION <p align="center"><b>UAW National CAP</b></p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p align="center">2022 NOV -2 4:15 PM</p>
(b) ADDRESS (Number and Street) <p align="center"><b>8000 East Jefferson Ave</b></p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 90,872.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Frank Stuglin	Secretary-Treasurer	10/27/22
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

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2022 NOV 10 10:00 AM



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>10-27-2022</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Bew*  
 PREPARER  
 (3/2015)

*11-2-2022*  
 DATE PREPARED

NON-FUNCTIONAL DOCUMENT